

## Governor's Office Emergency Services Hazardous Materials Spill Report

|  |                     |   |
|--|---------------------|---|
| <b>DATE:</b> 07/29/2015<br><b>TIME:</b> 1443 | <b>RECEIVED BY:</b> | <b>CONTROL#:</b><br>Cal OES - <b>15-4361</b><br>NRC - |
|--|---------------------|---|

**1.a. PERSON NOTIFYING Cal OES:**

**1. NAME:**                      **2. AGENCY:**                      **3. PHONE#:**                      **4. Ext:**                      **5. PAG/CELL:**  
    E&B Natural Resources

**1.b. PERSON REPORTING SPILL (If different from above):**

**1. NAME:**                      **2. AGENCY:**                      **3. PHONE#:**                      **4. Ext:**                      **5. PAG/CELL:**

**2. SUBSTANCE TYPE:**

|                   |                         |                |                 |                  |                    |                  |
|-------------------|-------------------------|----------------|-----------------|------------------|--------------------|------------------|
| <b>2. a.</b>      | <b>b.QTY:</b> >= Amount | <b>Measure</b> | <b>c. TYPE:</b> | <b>d. OTHER:</b> | <b>e. PIPELINE</b> | <b>f. VESSEL</b> |
| <b>SUBSTANCE:</b> | <                       |                |                 |                  |                    | >= 300 Tons      |
| 1. Produced       | =                       | Unknown        | Gal(s)          | PETROLEUM        | No                 | No               |
| Water             |                         |                |                 |                  |                    |                  |
| 2.                | =                       |                |                 |                  | No                 | No               |
| 3.                | =                       |                |                 |                  | No                 | No               |

**g. DESCRIPTION:**

Per the Caller: The release came from a facility storage tank. The release was discovered in April 2015, date and time unknown.

**h.**                                      **i. WATER**                      **j. WATERWAY:**                      **k. DRINKING WATER**  
**STOPPAGE/CONTAINMENT:** INVOLVED:                      **IMPACTED**  
 Yes                                      No                                      No

**l. KNOWN IMPACT**                      None

**3. a. INCIDENT LOCATION:** 8467 Patterson Pass Road.

**b. CITY:**                                      **c. COUNTY:**                      **d. ZIP:**  
 Livermore                                      Alameda County                      94551                                      BAY AREA AQMD

**4. INCIDENT DESCRIPTION:**

**a. DATE:**                                      **b. TIME (Military):**                      **c. SITE:**                                      **d. REPORTED CAUSE**  
 04/01/2015                                      unknown                                      Oil Field                                      Other  
    **Description for Other :**  
    Corrosion

**e. INJURIES**                                      **f. FATALITY**                                      **g. EVACUATION**                                      **h. CLEANUP BY:**  
 No                                      No                                      No                                      Reporting Party

**6. NOTIFICATION INFORMATION:**

**a. ON SCENE:**                                      **b. OTHER ON SCENE:**                                      **c. OTHER NOTIFIED:**  
                                                                              DOGGER, RWQCB  
**d. ADMIN. AGENCY:** Livermore Fire Department                      **e. SEC. AGENCY:** Alameda County Environmental Health  
**f. ADDITIONAL COUNTY:**                                      **g. ADMIN. AGENCY:**  
**h. NOTIFICATION LIST:**  
**DOG Unit:**                                      **RWQCB Unit:**  
                                         2

AA/CUPA, DFG-OSPR, DTSC, RWQCB, US EPA, USFWS

|                   |  |
|-------------------|--|
| Photo Attachment: |  |
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\*\*\*\*\* Control No: 15-4361 \*\*\*\*\*

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